



Council Offices, Kiln Road,  
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## **CABINET AGENDA**

**Date:** Wednesday, 21 February 2024

**Time:** 6pm NB Time

**Venue:** Council Chamber

**This meeting will be webcast live on the internet.**

### **Membership:**

<b>Councillor Blackwell</b>	<b>Chairman - Leader of the Council</b>
<b>Councillor W. Gibson</b>	<b>Strategic Planning (Deputy Leader of the Council)</b>
<b>Councillor Fuller</b>	<b>Environment</b>
<b>Councillor T . Gibson</b>	<b>Special Projects &amp; Assets</b>
<b>Councillor Mountford</b>	<b>Resources</b>
<b>Councillor Palmer</b>	<b>Economic Growth &amp; Climate Action</b>
<b>Councillor Mrs Sach</b>	<b>Health Wellbeing &amp; Housing</b>
<b>Councillor Savage</b>	<b>People &amp; Community</b>

**Cabinet Enquiries:** Ann Horgan ext. 2413  
ahorgan@castlepoint.gov.uk  
**Reference:** 7/2023/2024  
**Publication Date:** Tuesday, 13 February 2024

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**AGENDA  
PART I  
(Business to be taken in public)**

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- 1. Apologies**
- 2. Members' Interests**
- 3. Minutes**  
To approve the Minutes of the Cabinet meeting held on 17 January 2024.
- 4. Development Management Update**  
*(Report of the Cabinet Member Strategic Planning)*
- 5. Review of the Council's Policy on the Acquisition and Disposal of Council Owned Land**  
*(Report of the Cabinet Member Strategic Planning)*
- 6. Housing Revenue Account (HRA) - 2024/25 Rent Levels, Revenue Budget and Capital Plan for 2024/25 and 2023/24 Revised**  
*(Report of the Cabinet Member Resources & Health, Wellbeing & Housing)*
- 7. Policy Framework and Budget Setting for 2024/2025**  
*(Report of the Cabinet Member Resources)*
- 8. Matters to be referred from/to the Standing Committees**  
There are none.
- 9. Matters to be referred from/to Policy & Scrutiny Committees**

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**PART 2  
(Business to be taken in private)  
(Item to be considered with the press and public excluded from the meeting)**

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**There was none known at the time of publication of the agenda.**

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**INFORMATION  
(which does not form part of the agenda but is published with the agenda)**

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February Forward Plan Is attached; it does not form part of the agenda. The Forward Plan contains details of key decisions likely to be required in the next three months.