



Council Offices, Kiln Road,
Thundersley, Benfleet,
Essex SS7 1TF.
Tel. No: 01268 882200



Annual Meeting of Council

agenda

Date:	Wednesday, 22 May 2024
Time:	7.00 pm
Place:	Council Chamber Council Offices Kiln Road Thundersley
Contact:	Sonia Worthington
Email:	sworthington@castlepoint.gov.uk

The public are welcome to attend this meeting, which will also be livestreamed.

Please click on the link: [Castle Point Borough Council - YouTube](#)

Agendas and Minutes can be accessed via the Council's website at www.castlepoint.gov.uk

Copies are available in larger print and audio format upon request.

If you would like a copy of this agenda in another language or alternative format:

Contact: 0207 520 1431 or email translations@languageline.co.uk



The following Members are summoned to attend this meeting:-

Mayor: Cllr L McCarthy-Calvert
Deputy Mayor: Cllr B Campagna

Cllr S Ainsley
Cllr N Benson
Cllr D Blackwell
Cllr K Bowker
Cllr L Breading
Cllr S Brooke
Cllr T Copsey
Cllr M Cortes
Cllr M Dearson
Cllr L Dixon
Cllr A Edwards
Cllr M Fuller
Cllr T Gibson
Cllr W Gibson
Cllr P Greig
Cllr A Harbinson
Cllr N Harvey
Cllr G Howlett
Cllr J Huntman

Cllr D Jones
Cllr J Knott
Cllr K Knott
Cllr L Larman
Cllr R Lillis
Cllr D Macpherson
Cllr P May
Cllr S Mountford
Cllr N Pachy
Cllr B Palmer
Cllr J Payne
Cllr C Sach
Cllr R Savage
Cllr D Silk
Cllr D Thomas
Cllr G Watson
Cllr B Wimbledon
Cllr G Withers

The Council's priorities are:-

- Economy and Growth
- People
- Place
- Environment

A G E N D A

PRAYERS

PART 1

(Business to be taken in public)

- 1 Apologies for absence**
- 2 To Receive Declarations of Interest**
- 3 Mayor's Announcements and Presentations**
- 4 To elect the Mayor for the 2024/25 Municipal Year**
- 5 To elect the Deputy Mayor for the 2024/25 Municipal Year**
- 6 To elect the Leader of the Council for a four-year period or until their term of office ends with effect from the 2024/25 Municipal Year**
- 7 Borough Council Election Results 2 May 2024**

To receive details of the Borough Council election results.
- 8 Notices of Group Membership**

To receive details of the notices of membership required to be served by the Groups on the Proper Officer.
- 9 Appointment of the Cabinet and Committees 2024/2025**

To consider the report of the Assistant Director, Legal & Democratic Services on the discharge of business during the 2024/25 Municipal Year.
- 10 Appointment of Representatives to Outside Bodies 2024/2025**

To consider the report of the Assistant Director, Legal & Democratic Services on appointments to outside bodies for the 2024/2025 Municipal Year.

11 Transformation – Review of New Constitution

To consider the report of the Assistant Director, Legal & Democratic Services seeking adoption of the new Constitution.

12 Council Meetings

To approve the scheduling of meetings of the Council on 26 June 2024, 24 July 2024, 9 October 2024, 11 December 2024, 19 February 2025 and 26 March 2025.

A handwritten signature in black ink, reading "Angela Hutchings". The signature is written in a cursive style with a large, looping initial 'A'.

Angela Hutchings
Chief Executive